The Four Questions:

In Mishnah Pesachim (the earliest, 2000 year old teaching about what seder should be), it describes the order what we would now call the "seder". When it gets to the point of telling the story, it says, "and here the child questions the parent. If the child lacks the knowledge to ask, the parent coaches [the child to say four questions].

These four questions are now part of the Seder, and it is traditional for the youngest child who is able to ask them:

Intro: What differentiates this night from all [other] nights?	מַה נִּשְׁתַּנָה הַלַּיְלָה הַזֶּה מִכֶּל הַלֵּילוֹתִיּ
On all [other] nights we eat <i>chamets</i> and matsa; this night, only matsa?	שֶׁבְּכָל הַלֵּילוֹת אָנוּ אוֹכְלִין חָמֵץ וּמַצָּה, הַלַּיְלָה הַזֶּה – כֵּלוֹ מַצָּה.
On all [other] nights we eat other vegetables; tonight (only) <i>marror</i> .	שֶׁבְּכָל הַלֵּילוֹת אָנוּ אוֹכְלִין שְאָר יְרָקוֹת – הַלַּיְלָה הַזֶּה (כֵּלוֹ) מָרוֹר.
On all [other] nights, we don't dip [our food], even one time; tonight [we dip it] twice.	שֶּׁבְּכָל הַלֵּילוֹת אֵין אָנוּ מַטְבִּילִין אֲפִילוּ פַּעַם אֶחָת – הַלַּיְלָה הַזֶּה שְׁתֵּי פְעָמִים.
On [all] other nights, we eat either sitting or reclining; tonight we all recline.	שֶׁבְּכָל הַלֵּילוֹת אָנוּ אוֹכְלִין בֵּין יוֹשְׁבִין וּבֵין מְסֻבִּין – הַלַּיְלָה הַזֶּה כּלנוּ מסבּין.

But these four questions are no substitute for our own questions! The original idea from the Mishnah is that the Seder should be full of so many strange things that we naturally ask questions.

What questions do YOU have about the seder?

Assignment for JEWL: A recording of you chanting the 4 questions, plus asking a question of your own!